附件：

**“中国石油和化学工业联合会科技工作会议”参会代表回执表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 单位名称 |  | | | | | | | | | | | | | | | | | |
| 通讯地址 |  | | | | | | | | | | | 邮 编 | | |  | | | |
| 参会代表 | 1 | | | | 2 | | | | 3 | | | | | 4 | | | | |
| 姓 　 名 |  | | | |  | | | |  | | | | |  | | | | |
| 性 　 别 |  | | | |  | | | |  | | | | |  | | | | |
| 职 　 务 |  | | | |  | | | |  | | | | |  | | | | |
| 手 　 机 |  | | | |  | | | |  | | | | |  | | | | |
| 联系电话 |  | | | |  | | | |  | | | | |  | | | | |
| 传　 真 |  | | | |  | | | |  | | | | |  | | | | |
| E-mail |  | | | |  | | | |  | | | | |  | | | | |
| 安排住宿否 | 标间  合住 |  | 单间 |  | 标间合住 |  | 单间 |  | 标间合住 |  | 单间 | |  | 标间合住 | |  | 单间 |  |
| 备 注 |  | | | | | | | | | | | | | | | | | |